

# 40th Annual Elk Festival Vendor Application

September 27 - 29, 2024



Business Name \_\_\_\_\_

Last Name \_\_\_\_\_ First \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Email: \_\_\_\_\_ Items sold: \_\_\_\_\_

Food Items to be sold: \_\_\_\_\_

VENDOR SPACE COST and REQUIREMENTS	
<i>(Non-Profit Organizations = \$50/space)</i>	
<p style="text-align: center;"><b>Early Bird Special</b></p> <p style="text-align: center;">Use this section if postmarked by Aug 27, 2024</p> <p style="text-align: center;"><b>Atlanta Chamber Member</b></p> <p><input type="checkbox"/> 15' Site \$50</p> <p><input type="checkbox"/> Additional 15' spaces _____ x \$25 each</p> <p style="text-align: center;"><b>Non-Chamber Member</b></p> <p><input type="checkbox"/> 15' Site \$70</p> <p><input type="checkbox"/> 2nd 15' space \$40</p> <p><input type="checkbox"/> 3rd or more 15' _____ x \$30 each</p>	<p style="text-align: center;"><b>Regular Price</b></p> <p style="text-align: center;">Use this section if postmarked after Aug 27, 2024</p> <p style="text-align: center;"><b>Atlanta Chamber Member</b></p> <p><input type="checkbox"/> 15' Site \$80</p> <p><input type="checkbox"/> Additional 15' spaces _____ x \$25</p> <p style="text-align: center;"><b>Non-Chamber Member</b></p> <p><input type="checkbox"/> 15' Site \$100</p> <p><input type="checkbox"/> 2nd 15' Space \$40</p> <p><input type="checkbox"/> 3rd or more 15' _____ x \$30 each</p>
<p><b>Electrical Needs</b> (please check one)</p> <p><input type="checkbox"/> None - No Charge</p> <p><input type="checkbox"/> 110 Volt - \$20</p> <p><input type="checkbox"/> 220 Volt - \$30</p>	
<p><b>Total Amount Due: \$</b> _____</p> <p style="color: red;">- Please include questionnaire with application</p> <p style="color: red;">- Sites 11 thru 41 must include electrical charge</p> <p style="color: red;">* Rustic Camping allowed in Davis Park @ NO CHARGE</p>	

*Limited Camping in Vendor Area \* NEW -> Rustic Camping (w/restrooms) @ Davis Park provided by the Atlanta Chamber of Commerce*

Please include with this Application: Check payable to Atlanta Chamber of Commerce. Photos and copy of seller's permit (if applicable). MAIL TO: Atlanta Chamber of Commerce, PO Box 410, Atlanta, Mi, 49709 with a SASE. Any questions, please call 989-785-3400 or Facebook Messenger or by email [atlantamichamber@gmail.com](mailto:atlantamichamber@gmail.com)

**Special needs (if any):** \_\_\_\_\_ **NO REFUNDS WITHIN 45 DAYS OF EVENT**

**Disclaimer:** I agree to indemnify and hold the Atlanta Chamber of Commerce, Briley Twp and the unincorporated Village of Atlanta, their officials, staff and agents harmless of and from any and all actions, causes of action of every kind in law or Equity, suits, debts, liens, contracts, agreements, promises, claims, liabilities, demands, damages, obligations, loss, costs and expenses of any nature whatsoever, known or unknown, fixed or contingent, including without limitation, attorney's fees and court costs through and including any appeals, taxable or otherwise, incurred, either directly or indirectly, as a result of my participation in the Atlanta Annual Elk Festival, including, but not limited to, any claims which might be made by myself, my co-workers, my agents, my employees, and/or any member of the general public. I acknowledge that I am responsible for the security of my own property, and expressly assume all risk of loss of and/or damage to property arising either directly or indirectly from my participation in the Atlanta Elk Festival. I understand and agree that the Atlanta Chamber of Commerce, Briley Twp and/or the unincorporated Village of Atlanta are in no way responsible for my property or its safekeeping. I have read, understand, and agree to abide by all rules and regulations as stated in the "General Festival Guidelines" information.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**OFFICE USE ONLY** Received by: \_\_\_\_\_ Check # \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Other: \_\_\_\_\_ 121723